



David B. Eavenson  
Chapter  
Track & Field/Cross  
Country Officials

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4-13-25

Via Zoom

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Date

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Location

Call to Order: The final Chapter meeting of the Spring 2025 Track & Field Season was called to order by President Stremmel at 6:02.

President's/VP's Report: Mark reported the results of the Chapter election as follows:

President-Mark Stremmel  
Vice President-Tim Sanville  
Corresponding Secretary-Ginger Zimmerman  
Recording Secretary-John Heycock  
Treasurer-Skip Padgett  
Interpreters-Gary Bricker and Katlin Lerew  
Members at Large-Brad Cashman, Heather Castle, and Bill Owens.

Mark also remarked that he felt that the season had been a good one so far, despite the miserable weather.

No VP report tonight.

Corresponding Secretary's Report: Ginger reminded the members that sign-ups for the District III Championship on May 16 & 17 at Shippensburg were still open. Anyone interested/available should contact Ginger via email ASAP. Members interested in working field events should be able to use an electronic tablet.

Treasurer's Report: Skip reported that the treasury balance remains at \$3,158.58.

Assignor/Arbiter Updates: Larry too commented that he was hoping for better weather for the balance of the season. He also thanked the members for accepting and adjusting to some necessary last minute changes in assignments. The Roddick Invitational is coming up on 4/19 at Shippensburg. There was no DBE report tonight. President Stremmel requested that the DBE site on Arbiter be used more completely for future meets and invitational. Doing so would give a clear picture of officials'

assignments and thus make assigning meets a seemingly easier process.

#### **Presentation # 6: Brad Cashman –Officiating the Event—Breaking Ties in the Vertical Jumps**

**All information from the 2025 NFHS T & F, C/C Rules Book and Case Book, also Interpretations of the 2025 Rules Changes, all information detailed/available in the emailed handout for tonight’s meeting.**

**Pam Reynolds presented tonight’s lesson, complete with illustrations and explanations of all material. A good job by Pam with a wealth of information for the Chapter.**

#### **“YOU MAKE the CALL” (Presented by Brad)**

- 41. “C” RB, pg. 38-Rule 5, Section 10, Article 2.
- 42. “D” RB, pg. 36-Rule 5, Section 7, Article 4-a, b, & e.
- 43. “A” RB, pg. 10-Rule 2, Section 1, Article 1.
- 44. “D” RB, pg. 12 & 13-Rule 3, Section 2, Article 3-a & e, and Section 2, Article 4-a.
- 45. “A” RB, pg. 11-Rule 2, Section 3, Article 1.
- 46. “D” RB, pg. 65-Rule 8, Section 1, Article 2-e.
- 47. “A” RB, pg. 24-Rule 4, Section 3, Article 3-Penalty.
- 48. “B” RB, pg. 16-Rule 3, Section 7, Article 2.
- 49. “B” RB, pg. 45-Rule 6, Section 4, Article 1.
- 50. “A” RB, pg. 23-Rule 4, Section 3, Article 1-b. 2.

**Old Business: Mark repeated that tonight’s meeting was the final one for the 2025 season.**

New Business/Re-cap of the week’s meets. Nothing tonight.

Issues/Items from the Floor: Brad announced that officials were still needed for the Jim Thorpe Meet, held by Carlisle for the community on July 1<sup>st</sup>. The meet runs from 6:00-8:30. Contact Brad for additional information. Some discussion was held regarding ongoing concerns with pole vault pit safety at several HS venues. The overriding factor must be the safety of the competitors in all situations. **Jim Ellingsworth** noted that suggested rule changes must be submitted to the PIAA by 5/10. The appropriate form should be used for such and is available on the Chapter website. Joe Harker asked about Chapter gear-rain suits, etc. and mentioned that he had a resource to look into that need for those members who might be interested. Cherie Ramsey spoke up that she had the Logos available as she had offered that option to the Chapter in the past. She added that she was currently not in a position to carry on with that option at this time. Joe offered to move forward on it. This would be especially helpful to newer members who are lacking in Chapter branded gear.

Adjournment: President Stremmel adjourned the meeting at 7:09 PM.

Next Meeting: The next meeting of the Executive Committee will be May 18<sup>th</sup> @ 6:00 PM via Zoom.

